

Christ Episcopal Church



*Held in the Hands of God...
Reaching our Hands out to others*

Second Sunday after Pentecost

Sunday, June 19, 2022

8:00 & 10:00 a.m.

12 Prospect Street

Babylon, New York

Second Sunday after Pentecost

Proper 7, Year C

June 19, 2022

8:00 a.m. Holy Eucharist, Rite I

Book of Common Prayer, page 323

[We ask that during the service you mute all electronic devices]

Prelude

Opening Hymn *Praise to the living God*

Hymnal 372, v 1-2

Opening Acclamation

BCP p 323

Song of Praise *Gloria*

BCP p 324

The Collect of the Day

see next page

The Word of God

First Lesson: Isaiah 65:1-9

see next page

Psalm 22:18-27

Second Lesson: Galatians 3:23-29

The Holy Gospel: Luke 8:26-39

The Sermon

Mother Nesmith

Nicene Creed

BCP 326

Prayers of the People

Response *Lord, hear our prayer*

Confession & Absolution

BCP p 330

The Peace

The Holy Communion

Offertory Hymn

Hymnal 576

Thine arm, O Lord, in days of old

Offertory Response

All things come of thee, O Lord;

And of thine own hath we given thee.

Eucharistic Prayer 2

BCP p 340

The Lord's Prayer

BCP p 336

The Breaking of the Bread

BCP p 337

Post Communion Prayer

BCP p 339

The Blessing

Announcements, Birthday & Anniversary Blessings

Recessional Hymn

Hymnal 372, v 3-4

Praise to the living God

Dismissal

BCP p 340

Postlude

Second Sunday after Pentecost

Proper 7, Year C

June 19, 2022

10:00 a.m. Holy Communion, Rite II

Book of Common Prayer, page 355

Prelude

Opening Hymn *Praise to the living God*

Hymnal 372

1 Praise to the living God!
All praised be his Name
who was, and is, and is to be,
for ay the same.
The one eternal God
ere aught that now appears:
the first, the last, beyond all thought
his timeless years!

3 His Spirit floweth free,
high surging where it will:
in prophet's word he spake of old:
he speaketh still.
Established is his law,
and changeless it shall stand,
deep writ upon the human heart,
on sea, on land.

2 Formless, all lovely forms
declare his loveliness;
holy, no holiness of earth
can his express.
Lo, he is Lord of all.
Creation speaks his praise,
and everywhere above, below,
his will obeys.

4 Eternal life hath he
implanted in the soul;
his love shall be our strength and stay
while ages roll.
Praise to the living God!
All praised be his Name
who was, and is, and is to be,
for aye the same.

The Word of God

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Song of Praise *Glory to God in the highest*

Hymnal S280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

The Collect of the Day

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament A Reading from the Book of the Prophet Isaiah

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there. *Isaiah 65:1-9*

Reader The Word of the Lord. *People* Thanks be to God

Psalm 22:18-27

18 Be not far away, O Lord; *
 you are my strength; hasten to help me.

19 Save me from the sword, *
 my life from the power of the dog.

20 Save me from the lion's mouth, *
 my wretched body from the horns of wild bulls.

21 I will declare your Name to my brethren; *
 in the midst of the congregation I will praise you.

22 Praise the Lord, you that fear him; *
 stand in awe of him, O offspring of Israel;
 all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;

neither does he hide his face from them; *
but when they cry to him he hears them.

24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; *
he rules over the nations.

Epistle A Reading from the Letter of Paul to the Galatians

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise. *Galatians 3:23-29*

Reader The Word of the Lord. *People* Thanks be to God

Gradual Hymn *Open your ears, O faithful people*

Hymnal 536, v 1 & 2

1 Open your ears, O faithful people,
Open your ears and hear God's word.
Open your ears, O royal priesthood,
God has come to you. *Refrain*

2 They who have ears to hear the message,
They who have ears, then let them hear.
They who would learn the way of wisdom,
Let them hear God's word. *Refrain*

Refrain

God has spoken to his people, Hallelujah!
And his word are words of wisdom, Hallelujah!
God has spoken to his people, Hallelujah!
And his words are words of wisdom, Hallelujah!

The Gospel The Holy Gospel of our Lord Jesus Christ according to Luke

People *Glory to you, Lord Christ*

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and

the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him. *Luke 8:26-39*

Presider The Gospel of the Lord
People Praise to you, Lord Christ

The Sermon

Mother Nesmith

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People and Confession

Form VI, BCP p392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop; Lawrence, Geralyn, Daniel, and Bill our Bishops; and for Clare, our Rector, and for all ministers, lay and ordained;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence

The People may add their own petitions

On this Father's Day, we pray: Heavenly Father, you entrusted your Son Jesus, the child of Mary, to the care of Joseph, an earthly father. Bless all fathers as they care for their families. Give them strength and wisdom, tenderness and patience; support them in the work they have to do, protecting those who look to them, as we look to you for love and salvation, through Jesus Christ our rock and defender. Amen.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

June 19th, or Juneteenth is a holiday that commemorates the end of slavery in the United States. On this day we remember all who were held in slavery, and we celebrate the day in 1865, when those in Louisiana and Texas learned that they were free: Holy and righteous God, you created us in your image. Grant us grace to contend fearlessly against evil and to make no peace with oppression. Help us, like those of generations before us who resisted the evil of slavery and human bondage in any form and any manner of oppression. Help us to use our freedoms to bring justice among people and nations everywhere, to the glory of your holy Name through Jesus Christ our Lord. *Amen.*

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. *Amen.*

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Presider The peace of the Lord be always with you.
People And also with you.

The Holy Communion

Offertory Sentence

Walk in Love, as Christ loved us and gave himself for us, and offering and sacrifice to God.
Ephesians 5:2

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Offertory Hymn *Thine arm, O Lord, in days of old*

Hymnal 567

1 Thine arm, O Lord, in days of old
was strong to heal and save;
it triumphed o'er disease and death,
o'er darkness and the grave.
To thee they went, the blind, the deaf,
the palsied, and the lame,
the leper set apart and shunned,
the sick with fevered frame.

2 And lo! thy touch brought life and health,
gave hearing, strength, and sight;
and youth renewed and frenzy calmed
owned thee, the Lord of light:
and now, O Lord, be near to bless,
almighty as of yore,
in crowded street, by restless couch,
as by Gennesaret's shore.

3 God is Love; and though with blindness
Sin afflicts all human life,
God's eternal loving kindness
Guides us through our earthly strife.
Sin and death and hell shall never
O'er us final triumph gain;
God is Love, so Love for ever
O'er the universe must reign.

The altar is prepared for the celebration and offering of the Eucharist Feast

Offertory Response

Presider All things come from you, O Lord

People And of your own have we given back to you.

Eucharistic Prayer B

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Sanctus

Hymnal S128

Presider and People together

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Glorious and Ever-Blessed Virgin Mary, Saints Francis and Clare, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Fraction Anthem *Be known to us, Lord Jesus*

Hymnal S171

Be known to us Lord Jesus, in the breaking of the bread,
Be known to us, Lord Jesus, in the breaking of the bread.
The bread which we break, Alleluia, is the communion of the body of Christ
Be known to us Lord Jesus, in the breaking of the bread.
One body are we, Alleluia, for though many we share one bread.
Be known to us, Lord Jesus, in the breaking of the bread.

Invitation to Communion

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

A Prayer for those who are unable to physically receive the Body and Blood of Christ at this time.

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. Though I cannot consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. By the power of the Holy Spirit, may I embody your desire and be renewed for your service. Through Jesus Christ our Savior. Amen.

Communion Hymn *Dear Lord and Father of mankind*

Hymnal 652

1 Dear Lord and Father of mankind,
forgive our foolish ways!
Reclothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.

3 O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity
interpreted by love!

2 In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee.

4 Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

5 Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm.

Post-communion Prayer

Celebrant Let us pray.

Celebrant and People together

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Announcements

Recessional Hymn Ye servants of God

Hymnal 535

1 Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.

3 Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.

2 God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.

4 Then let us adore, and give him his right:
All glory and power, all wisdom and might,
all honor and blessing, with angels above,
and thanks never ceasing and infinite love.

Dismissal

Celebrant Let us go forth into the world, walking in the Way of Love.

People Thanks be to God!

Postlude

Prayer List for Sunday, June 12, 2022

Let us offer prayers of healing, comfort and strength for:

Bill D., Bob C., Bob N., Bonnie H., Deb, Karen, Lydia, Mama Clare, Nora, Phil B., Ronnie, Sandy M., Elizabeth, Wayne, Sr. Joy, Earl & Lorraine, Lou-Ann, Penny, Jonathan, Michelle, Brianna and family, Maggie, Ralph, Robin, Audrey, Lillian, Virginia, Beth, Robert C., Genesis, Lena, Robert, Rosaria, Barbara, Ruth, Theresa, Joanne, Dottie Z., Linda, Diane T., Raleigh, Letitia, Liz, Rita, Jack, & Jolie, Ed, Jason, Christine, Canon Glenworth Miles, Mthr. Sonia Waters, Mthr. Vivian Lam

We continue our prayers for all across the United States and the globe suffering from Covid-19, those who are hospitalized, and those who are in grief following the death of their loved ones from this disease.

We pray for all who are struggling economically during this time, for those who are unemployed and under-employed, those searching for employment, those who are hungry and food insecure, and those who are homeless or fear eviction or foreclosure. We give thanks for and pray for all those involved in feeding ministries and with the homeless ministry, especially for those volunteers who give of their energy and passion to Nourish Babylon.

We pray for our junior and senior high schools, its students, former students, administration, and faculty, and for the whole community as we grapple with the allegations that have come to light regarding sexual misconduct and predation in our local schools. We pray for all who have been harmed emotionally, psychologically, spiritually, and physically.

Let us celebrate and pray for those celebrating birthdays:

Aiden DeLuca, Katie DeLuca, Matthew DeLuca, June Shepard, Vikki Boning

Let us celebrate and pray for those celebrating their wedding anniversaries:

Genie and Jack Scharf

Let us celebrate, give thanks, and pray for our graduates:

Rebecca Scharf, Nathaniel Boning

Let us pray for those who have died: We pray also for the over 1,010,000 (one million, ten thousand) who have died of Covid-19 in our country, those who have been killed in mass shootings in Uvalde, TX, Buffalo, NY, Los Angeles, CA, Tulsa, OK, and so many more places, and for all who have died as a result of gun violence and racial violence, and all who have died in Ukraine in that war.

Prayer for the Human Family

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. *Amen. BCP p 815*

Prayers for Ukraine

Gracious God, we pray for the people of Ukraine and for all whose lives and livelihoods are endangered by war. May they be held in your loving care and protection, and given strength to endure what suffering or hardship may come. Transform the hearts and minds of those inflicting harm, and guide leaders and citizens to choose the way of peace. We ask this through your son Jesus, the true Prince of Peace. *Amen.*

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. *Amen.*

Announcements

Exciting Organist News!

Please be sure and say “Thank You!” and “Welcome!” to Christopher Hopkins, who is our new organist/minister of music. We have been in a search for a new organist and minister of music since spring of 2021, and have been using substitutes since Nancy Hemendinger’s retirement last June. We are happy to announce that Christopher has accepted this position! Please be sure to welcome him!

Pizza and Proverbs Night – Coming in July!

There will be three gatherings for Pizza and Proverbs: Tuesdays – July 12 (Proverb 1:2-7); July 19 (Proverb 2:1-15); and July 26 (Potluck Proverb! Bring your favorite). All evenings are from 6:00-7:30pm. A sign-up sheet will be provided the week before each event to allow for the proper amount of pizza.

Thursday Evening Bible Study

Our Thursday Evening Bible Study is on sabbatical over the summer, however we do have the materials to conclude the all-year program for 2021-2022 *Celebrating the Saints*. The study we have been in is the final year of the three-year program *Living Discipleship* and helps equip us to follow Jesus while learning more about the many of the named saints in The Episcopal Church’s calendar, studying the church’s history through the lens of these individuals who lived their lives following Christ. These materials will be available to you as a self-study, and we will gather one evening in September to review and discuss.

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All Are Welcome

Christ Episcopal Church of Babylon represents and celebrates the diversity that is Long Island. We welcome everyone and believe that there should be no outcasts in the Episcopal Church. Our welcome knows no boundaries of marital status, age, race, ethnicity, cultural or religious background, gender, gender identity, sexual orientation, economic condition, and physical or mental ability. Wherever you are on your journey of faith, there is a place for you at Christ Episcopal Church.

This is God's House...

and we are blessed by the gift of your presence with us. In the Episcopal Church all baptized Christians are welcome to receive Communion. If you would like to receive a blessing instead, please let the priest know by crossing your arms in front of your chest when you come forward. Gluten-free bread is available; please ask at the communion rail.

Handicapped Accessibility

Our building is equipped with a lift located in the Sanctuary Annex, and a handicapped bathroom located on the lower level. For full access of the building and to join us for Coffee Hour downstairs, please ask a Greeter for assistance.

Sunday Worship Schedule

8:00 a.m. Holy Eucharist, Rite I 10:00 a.m. Holy Eucharist, Rite II
Physical distancing protocols are requested and face covering are no longer mandatory.
The 10:00 a.m. service is also livestreamed
In-person Sunday School is suspended for the present time.

Church Officers and Vestry

Diane Gaidon, Warden (2023)		Annette Lepsis, Clerk
Michelle Taormina, Treasurer		
Jackie Barnes (2025)	Vikki Boning (2024)	Mary O'Connor (2023)
Annette Lepsis (2025)	Kathy Hannan (2024)	Lynn Simmons (2023)
	Vera Langstone (2024)	Blosome Whyte (2023)

Clergy and Staff

The Rt. Rev. Lawrence C. Provenzano, Bishop of Long Island
The Rev. E. Clare Nesmith, Rector

Parish Office Hours:

Wednesday 9:00 a.m. – 3:00 p.m.
and by appointment

Christ Episcopal Church

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