

Christ Episcopal Church



*Held in the Hands of God...
Reaching our Hands out to others*

Third Sunday after Pentecost

Sunday, June 26, 2022

8:00 & 10:00 a.m.

12 Prospect Street

Babylon, New York

Third Sunday after Pentecost

Proper 8, Year C

June 26, 2022

8:00 a.m. Holy Eucharist, Rite I

Book of Common Prayer, page 323

[We ask that during the service you mute all electronic devices]

Prelude

Opening Hymn *The Church's one foundation*

Hymnal 525, v 1-2

Opening Acclamation

BCP p 323

Song of Praise *Gloria*

BCP p 324

The Collect of the Day

see next page

The Word of God

First Lesson: 1st Kings 19:15-16,19-21

see next page

Psalm 16

Second Lesson: Galatians 5:1,13-15

The Holy Gospel: Luke 9:51-62

The Sermon

Mother Nesmith

Nicene Creed

BCP 326

Prayers of the People, Form VI

Confession & Absolution

BCP p 330

The Peace

The Holy Communion

Offertory Hymn

insert

Will you come and follow me

Offertory Response

All things come of thee, O Lord;

And of thine own hath we given thee.

Eucharistic Prayer 2

BCP p 340

The Lord's Prayer

BCP p 336

The Breaking of the Bread

BCP p 337

Post Communion Prayer

BCP p 339

The Blessing

Announcements, Birthday & Anniversary Blessings

Recessional Hymn

Hymnal 372, v 3-5

The Church's one foundation

Dismissal

BCP p 340

Postlude

Third Sunday after Pentecost

Proper 8, Year C

June 26, 2022

10:00 a.m. Holy Communion, Rite II

Book of Common Prayer, page 355

Prelude

Opening Hymn The Church's one foundation

Hymnal 525

1 The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

3 Though with a scornful wonder
men see her sore oppressed,
by schisms rent asunder,
by heresies distressed;
yet saints their watch are keeping,
their cry goes up, "How long?"
and soon the night of weeping
shall be the morn of song.

2 Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

4 Mid toil and tribulation,
and tumult of her war
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.

5 Yet she on earth hath union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

The Word of God

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Song of Praise Glory to God in the highest

Hymnal S280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament A Reading from the Second Book of the Kings

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place." So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant. *1st Kings 19:15-16,19-21*

Reader The Word of the Lord.

People Thanks be to God

Psalm 16

1 Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."

2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

3 But those who run after other gods *
shall have their troubles multiplied.

- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Epistle A Reading from the Letter of Paul to the Galatians

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit. *Galatians 5:1,13-25*

Reader The Word of the Lord.

People Thanks be to God

Gradual Hymn *Open your ears, O faithful people*

Hymnal 536, v 1 & 2

1 Open your ears, O faithful people,
Open your ears and hear God's word.
Open your ears, O royal priesthood,
God has come to you. *Refrain*

2 They who have ears to hear the message,
They who have ears, then let them hear.
They who would learn the way of wisdom,
Let them hear God's word. *Refrain*

Refrain

God has spoken to his people, Hallelujah!
And his word are words of wisdom, Hallelujah!
God has spoken to his people, Hallelujah!
And his words are words of wisdom, Hallelujah!

The Gospel The Holy Gospel of our Lord Jesus Christ according to Luke

People Glory to you, Lord Christ

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God." *Luke 9:51-62*

Presider The Gospel of the Lord
People Praise to you, Lord Christ

The Sermon

Mother Nesmith

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People and Confession

Form VI, BCP p392

The Leader and People pray responsively

In peace, we pray to you, Lord God.
Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop; Lawrence, Geralyn, Daniel, and Bill our Bishops; and for
Clare, our Rector, and for all ministers, lay and ordained;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Offertory Sentence

Walk in Love, as Christ loved us and gave himself for us, and offering and sacrifice to God.
Ephesians 5:2

For those who wish to give electronically, we have QR codes on the inside back cover of this leaflet, or you may go to the GIVE tab on our webpage. Thank you for your gifts that support God's Work here.

Offertory Hymn *Will you come and follow me*

insert

1 Will you come and follow me
If I but call your name?
Will you go where you don't know
And never be the same?
Will you let my love be shown,
Will you let my name be known,
Will you let my life be grown
In you and you in me?

2 Will you leave yourself behind
If I but call your name?
Will you care for cruel and kind
And never be the same?
Will you risk the hostile stare
Should your life attract or scare?
Will you let me answer prayer
In you and you in me?

3 Will you let the blinded see
If I but call your name?
Will you set the prisoners free
And never be the same?
Will you kiss the leper clean,
And do such as this unseen,
And admit to what I mean
In you and you in me?

4 Will you love the 'you' you hide
If I but call your name?
Will you quell the fear inside
And never be the same?
Will you use the faith you've found
To reshape the world around,
Through my sight and touch and sound
In you and you in me?

5 Lord, your summons echoes true
When you but call my name.
Let me turn and follow you
And never be the same.
In your company I'll go
Where your love and footsteps show.
Thus I'll move and live and grow
In you and you in me.

The altar is prepared for the celebration and offering of the Eucharist Feast

Offertory Response

Presider All things come from you, O Lord

People And of your own have we given back to you.

Eucharistic Prayer B

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Sanctus

Hymnal S128

Presider and People together

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Glorious and Ever-Blessed Virgin Mary, Saints Francis and Clare, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Fraction Anthem *Be known to us, Lord Jesus*

Hymnal S171

Be known to us Lord Jesus, in the breaking of the bread,
Be known to us, Lord Jesus, in the breaking of the bread.
The bread which we break, Alleluia, is the communion of the body of Christ
Be known to us Lord Jesus, in the breaking of the bread.
One body are we, Alleluia, for though many we share one bread.
Be known to us, Lord Jesus, in the breaking of the bread.

Invitation to Communion

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

A Prayer for those who are unable to physically receive the Body and Blood of Christ at this time.

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. Though I cannot consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. By the power of the Holy Spirit, may I embody your desire and be renewed for your service. Through Jesus Christ our Savior. Amen.

Post-Communion Hymn *Day by day*

Hymnal 654

Day by day, dear Lord,
of thee three things I pray:
to see thee more clearly,
love thee more dearly,
follow thee more nearly, day by day.

Repeat

Post-communion Prayer

Celebrant Let us pray.

Celebrant and People together

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage

to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Announcements

Recessional Hymn I have decided to follow Jesus

LEVASII 136

1 I have decided to follow Jesus;
I have decided to follow Jesus;
I have decided to follow Jesus;
no turning back, no turning back.

2 Though none go with me, I still will follow;
though none go with me, I still will follow;
though none go with me, I still will follow;
no turning back, no turning back.

3 The world behind me, the cross before me;
the world behind me, the cross before me,
the world behind me, the cross before me;
no turning back, no turning back.

Dismissal

Celebrant Let us go forth into the world, walking in the Way of Love.

People Thanks be to God!

Postlude

Prayer List for Sunday, June 26, 2022

Let us offer prayers of healing, comfort and strength for:

Bill D., Bob C., Bob N., Bonnie H., Deb, Karen, Lydia, Mama Clare, Nora, Phil B., Ronnie, Sandy M., Elizabeth, Wayne, Sr. Joy, Earl & Lorraine, Lou-Ann, Penny, Jonathan, Michelle, Brianna and family, Maggie, Ralph, Robin, Audrey, Lillian, Virginia, Beth, Robert C., Genesis, Lena, Robert, Rosaria, Barbara, Ruth, Theresa, Joanne, Dottie Z., Linda, Diane T., Raleigh, Letitia, Liz, Rita, Jack, & Jolie, Ed, Jason, Christine, Canon Glenworth Miles, Mthr. Sonia Waters, Mthr. Vivian Lam; the clergy and people of St. Stephen's Episcopal Church, Vestavia Hills, AL

We continue our prayers for all across the United States and the globe suffering from Covid-19, those who are hospitalized, and those who are in grief following the death of their loved ones from this disease.

We pray for all who are struggling economically during this time, for those who are unemployed and under-employed, those searching for employment, those who are hungry and food insecure, and those who are homeless or fear eviction or foreclosure. We give thanks for and pray for all those involved in feeding ministries and with the homeless ministry, especially for those volunteers who give of their energy and passion to Nourish Babylon.

We pray for our junior and senior high schools, students, former students, faculty, administration, and for the whole community as we face sexual misconduct and predation allegations that have come to light in our local schools. We continue to pray for all who have been harmed emotionally, psychologically, spiritually, and physically.

Let us celebrate and pray for those celebrating birthdays:

Deb Austin, Nancy Hemendinger, Daisy Holzmacher, Fred Speacht, Pete Williams

Let us celebrate, give thanks, and pray for our graduates:

Rebecca Scharf, Nathaniel Boning, Talia Taormina

Let us pray for those who have died: We pray for the repose of the soul of Gerry Brooks, who was buried from this church on Friday, and for Sofia Garbe in whose memory the bread, wine, sanctuary lamp, and candles were given. We pray also for the over 1,010,000 (one million, ten thousand) who have died of Covid-19 in our country, those who have been killed in mass shootings in Uvalde, TX, Buffalo, NY, Los Angeles, CA, Tulsa, OK, Vestavia Hills, AL, and so many more places, for all who have died as a result of gun violence and racial violence, and all who have died in the war in Ukraine.

Prayer for the Human Family

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. *Amen. BCP p 815*

Prayers for Ukraine

Gracious God, we pray for the people of Ukraine and for all whose lives and livelihoods are endangered by war. May they be held in your loving care and protection, and given strength to endure what suffering or hardship may come. Transform the hearts and minds of those inflicting harm, and guide leaders and citizens to choose the way of peace. We ask this through your son Jesus, the true Prince of Peace. *Amen.*

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. *Amen.*

Announcements

Exciting Organist News!

Please be sure and say “Thank You!” and “Welcome!” to Christopher Hopkins, who is our new organist/minister of music. We have been in a search for a new organist and minister of music since spring of 2021, and have been using substitutes since Nancy Hemendinger’s retirement last June. We are happy to announce that Christopher has accepted this position! Please be sure to welcome him!

Vestry news

We have 2 interested parties for leasing our lower level for a childcare center and have a meeting with the planning board this week. Prayers for a positive outcome are requested!

Pizza and Proverbs Night – Coming in July!

There will be three gatherings for Pizza and Proverbs: Tuesdays – July 12 (Proverb 1:2-7); July 19 (Proverb 2:1-15); and July 26 (Potluck Proverb! Bring your favorite). All evenings are from 6:00-7:30pm. A sign-up sheet will be provided the week before each event to allow for the proper amount of pizza.

Thursday Evening Bible Study

Our Thursday Evening Bible Study is on sabbatical over the summer, however we do have the materials to conclude the all-year program for 2021-2022 *Celebrating the Saints*. The study we have been in is the final year of the three-year program *Living Discipleship* and helps equip us to follow Jesus while learning more about the many of the named saints in The Episcopal Church’s calendar, studying the church’s history through the lens of these individuals who lived their lives following Christ. These materials will be available to you as a self-study, and we will gather one evening in September to review and discuss.

Sabbatical Update

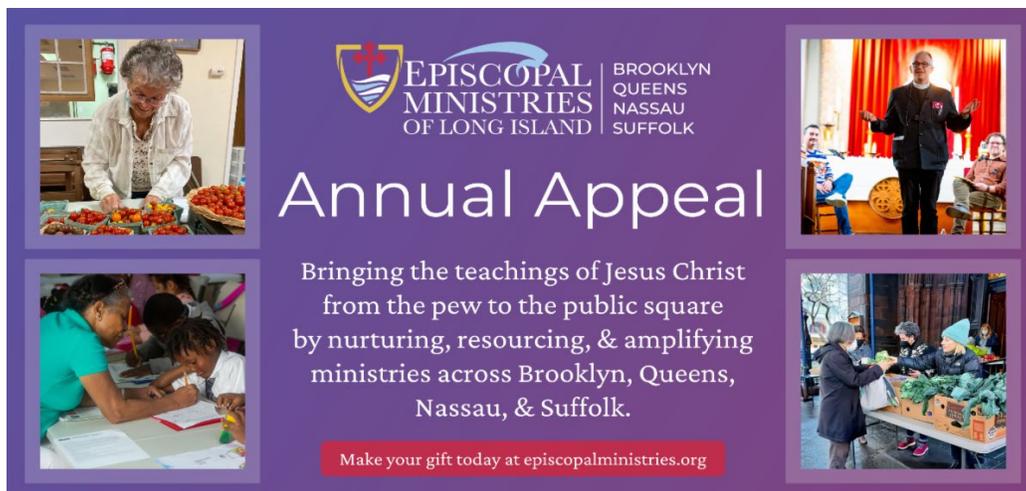
Mother Clare will be away from Monday, June 27 through Friday, July 8. Morning Prayer services will be held at 8:00 and 10:00am on Sunday, July 3. In case of pastoral emergency, please contact the Warden, Diane Gaidon, or leave a message on the church voice mail.

Digital Giving Options

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EPISCOPAL MINISTRIES OF LONG ISLAND | BROOKLYN QUEENS NASSAU SUFFOLK

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<https://www.episcopalministries.org/donate.html>

All Are Welcome

Christ Episcopal Church of Babylon represents and celebrates the diversity that is Long Island. We welcome everyone and believe that there should be no outcasts in the Episcopal Church. Our welcome knows no boundaries of marital status, age, race, ethnicity, cultural or religious background, gender, gender identity, sexual orientation, economic condition, and physical or mental ability. Wherever you are on your journey of faith, there is a place for you at Christ Episcopal Church.

This is God's House...

and we are blessed by the gift of your presence with us. In the Episcopal Church all baptized Christians are welcome to receive Communion. If you would like to receive a blessing instead, please let the priest know by crossing your arms in front of your chest when you come forward. Gluten-free bread is available; please ask at the communion rail.

Handicapped Accessibility

Our building is equipped with a lift located in the Sanctuary Annex, and a handicapped bathroom located on the lower level. For full access of the building and to join us for Coffee Hour downstairs, please ask a Greeter for assistance.

Sunday Worship Schedule

8:00 a.m. Holy Eucharist, Rite I 10:00 a.m. Holy Eucharist, Rite II
Physical distancing protocols are requested and face covering are no longer mandatory.
The 10:00 a.m. service is also livestreamed
In-person Sunday School is suspended for the present time.

Church Officers and Vestry

Diane Gaidon, Warden (2023)		Annette Lepsis, Clerk
Michelle Taormina, Treasurer		
Jackie Barnes (2025)	Vikki Boning (2024)	Marianne O'Connor (2023)
Annette Lepsis (2025)	Kathy Hannan (2024)	Lynn Simmons (2023)
	Vera Langstone (2024)	Blosome Whyte (2023)

Clergy and Staff

The Rt. Rev. Lawrence C. Provenzano, Bishop of Long Island
The Rev. E. Clare Nesmith, Rector

Parish Office Hours:

Wednesday 9:00 a.m. – 3:00 p.m.
and by appointment

Christ Episcopal Church

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